



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Thursday, 11th September, 2025 at 10.00 am*

To:

Cllr Sue Carter

Cllr P.J. Cullum

Cllr Sarah Spall

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **EXCLUSION OF THE PUBLIC –**

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. No.	Category
2	1	Information relating to any individual

2. **DETERMINATION OF AN APPLICATION FOR A PERSONAL LICENCE** – (Pages 1 - 16)

To consider the Executive Head of Operational Services' Exempt Report No. OS2512 (copy attached – dated as per original date for this hearing, 4th August 2025) setting out details of an application for a personal licence.

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